

# Notice of References Cited

Application No.

10/085,334

Applicant(s)

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171

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*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		4,410,482	10/1983	Subramanian	264	515
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*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N							
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## NON-PATENT DOCUMENTS

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)